# **Application for Waste Wise Education**

Please send the application to [wastewisecities@un.org](mailto:wastewisecities@un.org) by **30 of April 2020.**

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| **Name of programme** | | |
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| **Focal person / Organisation** | | |
|  | | |
| **Description** | | |
| Objective: | | |
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| Target groups / end beneficiaries / total number of outreach: | | |
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| Status (Ongoing / Completed): | | |
|  | | |
| Programme period: | | |
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| Programme summary (Max. 200 words): | | |
|  | | |
| **Details (Max. 200 words for each category)** | | |
| [INNOVATION]  Please address the following questions:   * What degree of innovation does your programme entail? * Has the innovation been adopted in formal and/or non-formal education? | | |
|  | | |
| [EDUCATION]  Please address the following questions:   * How does your programme contribute to experiential learning? * How does your programme promote behavioural change of children and youth regarding waste / material management? * What kind of engagement does your programme entail? * How is your programme embedded in the formal and non-formal education? * How does your programme follow your city’s waste management policy? | | |
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| [APPLICATION]  Please address the following questions:   * Is your programme replicable and/or scalable? * Is your programme co-operated collaborating with partnered organisation? Who? | | |
|  | | |
| [OTHERS]   * If you have success stories through the programme, please describe. | | |
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| **Finance** | | |
| **Total programme cost** | USD: | |
| **Breakdown**  \*Please add cells if you need more. | Items | Cost (USD) |
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| If you have any other information on your programme, please specify: | | |
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| **Supporting high-resolution material as pictures, videos, sketches, audio, etc.**  \*Please put description for the materials. | | |
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Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_