**AGGI NOMINATION FORM**

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| 1. Name: | | | | |  | | | | | | | | | | | | | | | | | | |
| 1. Full Address: | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. Gender: | | | | Female: | | | | | | | | Male: | | | | | | Other: | | | | | |
| 1. Nationality: | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. Profession/Position: | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. Organisation: | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. Organisation’s Sector (pls tick as appropriate) | | Private Sector/professional  [ ] | | | | | Government  (policy and decision makers)  [ ] | | | | | | | Foundation/Civil Society  [ ] | | | | | Local Authority  [ ] | | | Grassroots groups  [ ] | |
| Experience/ Interest in UN-Habitat thematic areas (pls. tick as appropriate) | Urban Land, Legislation & Governance  [ ] | | | | | | Urban Planning  & Design  [ ] | | | Risk Reduction & Rehabilitation  [ ] | | | | | Urban Basic Services  [ ] | Housing & Slum Upgrading  [ ] | | | | Urban Economy  [ ] | | | Research & Capacity Development  [ ] |
| 1. Age Group (pls. tick as appropriate) | | |  | | | | | | 21 - 35  [ ] | | | | | | 36 - 45  [ ] | 46 - 55  [ ] | | | | 56 - 65  [ ] | Over 65  [ ] | | |
| 1. Email: | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. Telephone Number: | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. Has the nominee previously on been on AGGI? If yes, please outline the nominee’s key accomplishments  (100 words): | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Is the nominee familiar with the Sustainable Development Goals, particularly Goal 11, the New Urban Agenda and the mandate of UN-Habitat? If yes, please outline their familiarity and please highlight the areas they perceive as the priority areas for addressing gender equality and women’s empowerment in urban contexts (200 words): | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Please describe where the nominee has demonstrated independent thought and leadership in a team or Board context? (100 words) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Please describe the nominee’s knowledge and experience, with examples, of at least one of the following issue areas : Urban planning/ Urban legislation/Urban economy/Risk, reduction and rehabilitation/Housing & slum upgrading/Urban basic services/Research and capacity building? (200 words) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. How does the nominee envision that they will contribute to the mandate of the AGGI , and as set out in the terms of reference, in the coming 2 years? (200 words) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Given funding restrictions, UN-Habitat may not be able to fund travel for meetings around the world. We may request that the nominees either contribute to the cost of attending annual meetings or join the meetings virtually. Will the nominee and/or their organisation be able to contribute funding for travel if required?   *Note: applicants with no funds will not be automatically disregarded; question is for budget planning process.* | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Please attach a current CV (**maximum of 2 pages**) outlining the nominee’s employment history, any relevant voluntary work, public service or other experience together with any relevant academic, professional or vocational qualifications that you hold. *Note: failure to attach a CV will not invalidate the application, but is preferred.*   Attached/Not Attached | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Does the nominee have any potential conflicts of interest?   If yes, please outline: | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Confirmed Interest in AGGI Membership | | | | | |  | | | | | Yes  [ ] | | | | | | Not Yet  [ ] | | | | | | |
| 1. Nominated by: (pls. indicate name and organisation)   If self-nominating, please indicate. | | | | | | | | Date: | | | | |  | | | | | | | | | | |

\*All fields are mandatory.